APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

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Date of filing in State Engineer's Office	OCT 23 2002
Returned to applicant for correction	NOV 20 2002
Corrected application filed	
Map filed	JAN 16 2003
The applicant DFA , LLC , a Nevada lim for permission to change the point of diversion a under Permit 10474 , Certificate 2684	ited liability company, hereby makes application and place of use of water heretofore appropriated
J	
2. The amount of water to be changed 1 AFA, bei	
3. The water to be used for irrigation and domes	tic
4. The water heretofore permitted for irrigation a	nd domestic
	oint existing well located within the NE½ of the E, M.D.M., or at a point from which the W¼, a distance of 2400 feet.
V 1	cated within the NE¼ of the SW¼ of Section 28, ch the W¼ corner of said Section 28, bears N,
	or's Parcel No. 125-33-304-003, being a portion n 33, T19S, R60E, M.D.M., street address 8017
139-28-303-007, 139-28-303-008 and 139-28-30	's Parcel Nos.: 139-28-302-023, 139-28-302-026, 3-009, being a portion of the $N\frac{1}{2}$ of the SW¼ of 069 acres from parcel 139-28-303-008 and .070
9. Use will be from January 1 to December 31 o	of each year.
10. Use was permitted from January 1 to Decem	ber 31 of each year.
11. Description of proposed works existing w sprinklers	vell, with the addition of irrigation lines and
12. Estimated cost of works \$1000.00	
13. Estimated time required to construct works 6	months
14. Estimated time required to complete the appli	cation of water to beneficial use 1 year
15. Remarks:	

s/Robert Marshall agent
P.O. Box 2790
Reno, NV 89505

Ву

Compared cmf/ cac ag/sam

Protested_______

DFA, LLC

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 10474, Certificate 2684 is issued subject to the terms and conditions imposed in said Permit 10474, Certificate 2684 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69267 is granted to provide irrigation to 0.20 acres on the lot described as Clark County Assessor's Parcel Number (APN) 125-33-304-003.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0016** cubic feet per second, **but** not to exceed 1.0 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 2, 2005

Proof of completion of work shall be filed on or before:

December 2, 2005

Water must be placed to beneficial use on or before:

November 2, 2006

Proof of the application of water to beneficial use shall be filed on or before: December 2, 2006

Map in support of proof of beneficial use shall be filed on or before: December 2, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **2nd** day of **November**, A.D. 2004

Completion of work filed __ Proof of beneficial use filed __ Cultural map filed _____

Certificate No. _____ Issued ___